FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153654 **Type of Permit:** FILMING **Release Date:** 07/11/2019

Production Company SOMESUCH INC

Insured Company Name SOMESUCH INC

Contact Phone No. 1 310-314-5140
Contact Phone No. 2
Fax
Address 1804 LINCOLN BLVD
VENICE, California 90291

Production Title NFL

Type of Production Commercial - Standard

Producer TBD TBD

Director STEWART MCINTYRE

1st AD N/A N/A

Production Manager KATIE TAYLOR

FilmL.A. Coordinator Tara Kramer

Location Manager Gil Evans
Primary Phone Mobile - 323-854-7480
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 900	$207.00
Posting 1200	$276.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$3,888.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,500.00
LAUSD STANDARD CUSTODIAL FEES	$595.00
FILMLA MONITOR FEES	$780.00
FILMLA MONITOR FEES OVERTIME	$441.00
FILMLA MONITOR FEES - DOUBLE TIME	$260.00
LACCD PIERCE COLLEGE DEPOSIT	$2,500.00
LACCD PIERCE COLLEGE BASECAMP	$500.00
LACCD PIERCE COLLEGE SHERIFF DEPUTY	$722.00
LAUSD ELECTRICIAN	$650.00

Total Permit Fee $16,323.00

Number of Locations 2

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LACCD PIERCE COLLEGE LIFEGUARD FEE $550.00

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Summary Information — Location

Permit Number	F00153654	**Location Manager**	Gil Evans
Production Company	SOMESUCH INC	Primary Phone	Mobile - 323-854-7480
Insured Company	SOMESUCH INC	Secondary Phone	
Production Title	NFL		

Location Address 5461 Winnetka Ave, Los Angeles, CA, 91364

Location Name TAFT SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 7/12/2019 - 7/12/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Somesuch AA 2019 GE.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	80
Catering Truck	2
Condors	1
Cranes	1
Cube Trucks	4
Generator	2
Honey Wagons	1
Motor Homes	3
Portable restrooms	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	70
Extras	30
FilmL.A. Monitor (s)	1
LA City UFSO assigned	45449

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Summary Information — Location

Permit Number	F00153654	**Location Manager**	Gil Evans
Production Company	SOMESUCH INC	Primary Phone	Mobile - 323-854-7480
Insured Company	SOMESUCH INC	Secondary Phone	
Production Title	NFL		

Filming Activities Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior music performance and amplified playback; Interior Dialogue; Interior models against scenery; Filming on the Football field, gym, locker rooms, hallway. Dialogue, walk and talk, scene of a football game;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes Company must contact Los Angeles City Fire Dept (Schools, Churches, and Institutions Unit 213-978-3675) for a walk-through prior to first date of activities

Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Molly Calhoun
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

Coordinator Note FILMLA MONITOR REQUIRED 7/12, 0600- 2200 HRS.

Coordinator Note UFSO REQUIRED:
7/12, 0700- 2200 HRS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
PIERCE COLLEGE
6201 Winnetka Ave, Los Angeles, CA, 91371

Parking Notes
Production will shuttle people over from Pierce College parking to Taft HS

Posting "No Parking" signs W/S WINNETKA AVE., VENTURA BLVD.- SANTA RITA ST.

Approximate Footage 901 - 1200 **Log Number** 246644

Date(s) 7/12/2019 to 7/12/2019 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs B/S SANTA RITA ST., WINNETKA AVE- QUAKERTOWN AVE

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Summary Information

Location

Permit Number F00153654
Production Company SOMESUCH INC
Insured Company SOMESUCH INC
Production Title NFL

Location Manager Gil Evans
Primary Phone Mobile - 323-854-7480
Secondary Phone

Approximate Footage 601 - 900

Log Number 246645

Date(s) 7/12/2019 to 7/12/2019

Time(s) 07:00 to 22:00

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Summary Information — Location

Permit Number	F00153654	**Location Manager**	Gil Evans
Production Company	SOMESUCH INC	Primary Phone	Mobile - 323-854-7480
Insured Company	SOMESUCH INC	Secondary Phone	
Production Title	NFL		

Location Address 6201 Winnetka Ave, Los Angeles, CA, 91371

Location Name PIERCE COLLEGE

Location Type College/University

Film Dates 7/12/2019 - 7/13/2019 07:00 - 02:00 1 day

Open or Closed to the Public Open

Generic Conditions *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	80
Catering Truck	2
Condors	1
Cranes	1
Cube Trucks	4
Generator	2
Honey Wagons	1
Motor Homes	3
Portable restrooms	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	70
Extras	30
FilmL.A. Monitor (s)	1
LA City UFSO assigned	45449

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior music performance and amplified playback; Interior Dialogue; Interior models against scenery; Filming in the pool and pool area, football field, locker rooms; filming in the "mall" area (long hallway/corridor) talent running down and a grip trix with camera following the talent;

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Summary Information — Location

Permit Number	F00153654	**Location Manager**	Gil Evans
Production Company	SOMESUCH INC	Primary Phone	Mobile - 323-854-7480
Insured Company	SOMESUCH INC	Secondary Phone	
Production Title	NFL		

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Molly Calhoun
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

Coordinator Note FILMLA MONITOR REQUIRED 7/12, 0600- 7/13, 0200 HRS.

Coordinator Note UFSO REQUIRED:
7/12, 0700- 7/13,0200 HRS.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Somesuch** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **7/11/19**

By _____
Representative's Signature

Somesuch
Name of "Principal" (Production Company)

Gil Evans
Print Princpal Representative's Name

Location Manager
Representative's Title (i.e. UPM, Loc Mgr)

1804 Lincoln Blvd
Principal's Address

Venice, CA 90291
City, State, Zip Code

310-314-5140
Principal's Telephone Number

NO PERMIT